

**The jurisprudential issues in which two aspects of the Shafi'is were mentioned in the book Al-Bayan by Al-Omrani
The chapter on the hours in which it is forbidden to pray A comparative study**

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Abstract

That Than Assist Imam Yahya son my dad The good Urban in distinguish it With a book Statement And his fame And limit Dials - and them what rose in it two faces - that it books on doctrine Shafei, and he doctrine rich with his sources It goes With his knowledge and his jurisprudence, starting by the imam Shafi'i that situation, then imams friends faces Whose He was for them preferred in Spread their opinions on appearance faces and issues doctrinal, As well as on environment Urban that She was on doctrine Shafi'i which I saved workbooks And prepped jurists, And the method is similar to the other method jurists; where quotes By verses Quranic, and conversations antiquities, consensus, and guides Reasonable from measurement and approval and others, no Committed that in all matters jurisprudence, but rather according what required indication, And often what He depends on evidence mental, Especially in matters sub minute.

Introduction

Praise Allah on His kindness And for him Thanks on His success And his gratitude And testify that no Machine unless God lonliness no his partner And witness that Our master Mohammed slave And his messenger And from convert with a gift and stuck by his law to day Debt.

But after:

For prayer is the pillar of religion, and the duty of the Lord of the worlds and the ascension of the believers. Whoever preserves it will have a light, proof, and salvation on the Day of Judgment, and whoever does not preserve it, it will not be a light, proof, or salvation for him on the Day of Judgment. Great in the believer's life, it is the title of the obedient Muslim, and

the path of connection for the submissive believer, and only a believer preserves it, and it is not underestimated except by the lazy or the immoral hypocrite.

Reasons for choosing the topic:

The reasons for choosing the topic are as follows:

1- The status of prayer in Islam, as the second pillar of Islam.

2- Guidance from the Scientific Committee in discussing the selection of titles for the research of postgraduate students in the College of Islamic Sciences. The book (The Statement by Al-Omrani) was proposed, and from it the issues that were mentioned in two aspects of the Shafi'is in the book Al-Bayan by Al-Omrani

(558 AH) from the chapter of qunoot to the character of the imams (study) comparison).

3 Standing on the evidence of jurists, and their conclusions to rule through the evidence.

4- The importance of knowing the times when prayer is disliked so that the Muslim does not fall into sin.

studies Previous:

did not touches one from before for writing in Theme The two sides when Gentlemen Shafia in book Statement forward Al-Omrani (d. 558 AH), have mercy on him God Come here from door qunut to characteristic imams - study jurisprudence comparison - unless that there from My payment, but every person took a door, so some of them took in cooking, and some of them took in zakat and funerals, and some paid previous in Our college They touched to study matters that received In which three faces I remember of them.

1 _ matters Jurisprudence that rose In which three faces when Shafia in book Statement Al-Omrani (d. 558 AH) from book felonies to end the book And its impact in advisory opinion contemporaries - study comparison - To the student: Wafaa Mohammed on Daghsh , supervised by: A. d. on Hussein Abbas Issawi.

2- Jurisprudential issues that have three aspects according to the Shafi'is in my book (Purity) (and Prayer) from Al-Bayan book by Al-Amrani (d.

Research Methodology:

1 I put a title for each of the jurisprudential issues.

2- I defined the terms, the meanings of strange words, and the names of villages and cities in the margin.

3- I defined the people of faces in the margin who were mentioned in the sayings.

4- I put between these quotation marks “ “everything that was quoted textually.

5 The noble hadiths of the Prophet and the effects of the Companions, may God be pleased with them, were placed in brackets like this <>.

6 I mentioned the most correct saying at the end of each issue.

7- I studied these faces in a comparative study with the eight schools of thought, namely: Hanafi, Maliki, Shafi'i, Hanbali, Dhahiri, Imami, Zaidi, and Ibadi.

7 I mentioned at the end of the research the sources and references.

The nature of the research necessitated that I divide it into two sections, an introduction and a conclusion:

The first topic: the chapter on the hours during which it is forbidden to pray based on three demands:

The first requirement: judgment Convening supererogatory in times The prohibition.

The second requirement: Prayer rule dropsy in times The prohibition.

The third requirement: Prayer rule regards The mosque in times The prohibition.

The second topic: the chapter on the hours during which it is forbidden to pray based on three demands:

The first requirement: maintenance on a prayer supererogatory times The prohibition.

The second requirement: The rule of negligence after sunrise dawn.

The third requirement: Nafl on Friday at the time of prohibition.

The first requirement

Ruling on holding supererogatory prayers in times of prohibition.

The jurists - may God Almighty have mercy on them - are unanimous in disliking supererogatory prayers that have no reason at times when they are forbidden.

However, the jurists, may God Almighty have mercy on them, differed regarding the one who performs a supererogatory contract for which there is no reason at the times when it is forbidden to pray. Will his prayer take place or not? On two sayings:

First saying:

Whoever makes a supererogatory contract during the times during which it is forbidden to pray, then his prayer will be concluded, which is the first view of the Shafi'is, and a narration from the Hanbalis, may God Almighty have mercy on them.

They inferred the following:

First: from the year

On the authority of Abu Dharr al-Ghafari, may God be pleased with him, that he grabbed the ring of the door of the Kaaba, and said: I heard the Messenger of God, may God's prayers and peace be upon him, say: "There is no prayer after the afternoon prayer until the sun has set, nor after dawn until the sun has risen, except in Makkah, except in Mecca." Mecca.

Significance:

The hadeeth indicates that prayer is forbidden at times when it is forbidden, with the exception of prayer in Makkah, because the Prophet, peace and blessings of Allah be upon him,

excluded it from the general prohibition, and if the prohibition excluded prayer in Makkah, this indicates that the prohibition is not for the prohibition, and it is not in general, and if a supererogatory contract is concluded, a supererogatory one is held, except that Contrary to the first violation of the text.

Second: who Reasonable

1. that this Permissible like circumambulation And his two kneels.

2." Because supererogatory Animal Skin Bag in itself, And being dispute The first Command bidder, No It is forbidden convening _.

3. Because prohibition incoming on the prayer in times prohibition portable on Dishonesty.

say The second:

that from a contract Superfluous in times finisher on the prayer In which No are taking place his prayer, and he the face the second And approved when shafi'i, And with it He said tap Maliki, And a novel other on Hanbali Zaidi and Ibadi, have mercy on them God Almighty.

First: who the year

1. about son Abbas satisfied God about him that it He said: witnessed I have men satisfactory satisfy them age son the speech satisfied God About him: "Ann the Prophet Peace be upon him he forbade on the prayer after the morning until Shine the sun, And yet age until set. _

2. about obstacle son Amer satisfied God about him He said: "Three hours He was messenger God Peace be upon him forbids us that we pray in them, or that we bury in them Our dead: when aspiration the sun emerging until rise up and when get up existing noon until tend the sun, and when you add the sun to sunset until set. _

Face indication from Hadiths:

Del moderns on that the prayer in This is amazing times mentioned Who is she about her, And the end general, and he require non construction prayers volunteering In which, And on it the prayers clover Absolute from not a reason no are taking place to oppose prohibition frank.

Second: who Reasonable

1. Because Convening supererogatory in that dispute Text, and text D on prohibition, so it was necessary that non Convening absolute clover _

2. Because prohibition on prayers Volunteering in times prohibition require corruption.

3." Because prohibition if went back So Worship or Need it required corruption, whether Was for prohibition Mother to impartiality, And he sinned the subject in both cases also ".

4." Because hate disparagement and that She was no require iniquity Generally, but she in This is amazing the condition sin with it praying, because of flagrante delicto with worship corrupt _.

discussion Evidence:

It is contained on what gold mechanism friends say the first from evidence that infer with it accident my dad Ther Ghafari satisfied God about him that the talk weak no get up to protest with it, and on duty health protest with it He is guide on ban except the prayer in Mecca, no guide in it on Convening prayers clover in time The prohibition.

It is contained on their reasoning the first from Reasonable that he no Permissible that; Because he walnut circumambulation his two kneels; lest interrupted circumambulation, and this is nil in Other from supererogatory divorced without a reason, And because for the

mosque forbidden sanctity trailing on jealousy from spots Earth.

Weighting:

after an offer Sayings Jurists - have mercy on them God Almighty - and their evidence show for me that say the second he say preponderant and he that from a contract Superfluous in times finisher on the prayer In which No are taking place his prayer, to force clues prohibition on the prayer in This is amazing times, because Convening supererogatory in that dispute Text, and text D on prohibition, so it was necessary that non Convening absolute clover And as came in accident Aisha - pleased God About her - she said: he said messenger God Peace be upon him: ' ' No investigate sunrise the sun no sunset So they prayed when that » , I swear Come here I know.

The second requirement

Prayers for rain in times prohibition

I agree Jurists - have mercy on them God Almighty - on hatred the prayer that no a reason she has in times finisher about it.

unless that jurists have mercy on them God Come here They disagreed in performance prayers dropsy Do Permissible that you pray in times that forbade the Prophet Peace be upon him on the prayer In which or no? on Two sayings:

say The first:

no you pray prayers dropsy in times finisher on the prayer In which, and he the face the first for the Shafi'is , And with it He said Ownership And a novel on Hanbali And say virtual And Zaidi and ovulation May God Almighty have mercy on them.

And they inferred With what Hey T:

First: who the year

1 _ on son Abbas satisfied God about him that it He said: witnessed I have men satisfactory satisfy them age son the speech satisfied God About him: " Ann the Prophet Peace be upon him he forbade on the prayer after the morning until Shine the sun, And yet age until set. _

Face Significance:

Del the talk on that prohibition in the talk on the prayer in these two the two times never, And its appearance Commons He takes all Species the prayer, excludes from that assignments performed for conversations received.

2 about obstacle son Amer satisfied God about him He said: " Three hours He was messenger God Peace be upon him forbids us that we pray in them, or that we bury in them Our dead: when aspiration the sun emerging until rise up and when get up existing noon until tend the sun, and when you add the sun to sunset until set. _

Face Significance:

Del the talk on that the Prophet Peace be upon him forbade on the prayer in This is amazing times, and this is prohibition general It is forbidden walking prayers With what In which prayers dropsy, No graduation unless with evidence allocates general, no guide here, And on it So it stays in pan The prohibition.

Second: who Reasonable

1 _ because time prayers dropsy not specific, No Abstain delay it, So beat it up intentionally in times hated Forbidden, No need if to did it in time The prohibition.

2 _ because Pray for in prayers dropsy after Void about her, The reason be late.

3- " It is prayers Clover followed by male exhortation Vogue that He is its time before

demise Considering On the two holidays and dropsy ".

4 - you hate prayers edema in This is amazing times; By analogy on prayers Istikharah.

say The second:

Permissible that you pray prayers dropsy in times finisher on the prayer about her, and he the face the second for the Shafi'is , And he chose it forward Al-Ghazali , And a novel other on Hanbali And say for the front , have mercy on them God Almighty.

And they inferred With what comes:

First: who the year

on my dad kitten satisfied God about , about the Prophet Peace be upon him: ' ' Who realized one kneeling from Daybreak, before sunrise the sun, Lost catch it, And from realized from age two rak'ahs before sunset the sun Lost catch it » , And in Pronunciation Al-Saheehayn: " Who realized one kneeling from the prayer, Lost realized prayer ».

Face Significance:

Del the talk on that the Prophet Peace be upon him between that Perceptively kneeling before sunset the sun Realize the prayer before Exit her time, with that the time time hate Fdel the talk that on that prayers Same the reasons as a prayer eliminate and eclipse and dropsy and greetings The mosque And change that prize in This is amazing The times.

Second: who Reasonable

because prayers dropsy she has a reason, And its reason advanced and coupled with it, And he has progress that any prayers she has a reason So he did it permissible in This is amazing The times.

discussion Evidence:

It is contained on what gold mechanism friends say the first from evidence that infer with it pan Conversations prohibition that The prohibition not on uncle, And that he ad hoc with a prayer Same the reason Calfuat - has progress the talk signifier on permissibility - , and prostrate recitation, and a prayer funeral, the eclipse, eclipse, and others, and that prohibition incoming but he in clover The absolute.

It is contained on their guide the first from Reasonable that This is " invalidated. " missed the spend it on laxity, then no Dislikes rhythm in This is amazing times, And he has He says jurisprudence in delay missed Danger; they obligatory _.

It is contained on what gold mechanism friends say the second from evidence that infer with it no conversations that Conversations prohibition more general more comprehensive, And he swings its pan on Conversations salutation And realize kneeling before sunset the sun and others; Because she present And those permissive, And the barn introduction on permissible.

It is contained on their guide from Reasonable that prayers dropsy she has a reason unless that it not in a strait, no necessity for its performance in times prohibition, but rather on the opposite from that the its time known specific as a prayer Eid after sunrise the sun to talk Aisha - pleased God About her - that Peace be upon him: ' ' He came out messenger God Peace be upon him , when seem brow the sun ».

Weighting:

after an offer Sayings Jurists - have mercy on them God Almighty - and their evidence show for me that say the first he say preponderant and he no you pray prayers dropsy in times finisher

on the prayer In which, to pan Conversations correct received in prohibition on the prayer in times mentioned, And as came in accident obstacle, And to be prayers dropsy from prayers not Appointed timely, and even on say by appointment its time No need invites to did it in times hate for breadth Its time , God Come here I know.

The third requirement

Ruling on saluting prayers The mosque in times prohibition

I agree Jurists - have mercy on them God Almighty - on legitimacy prayers two rak'ahs regards The mosque when entrance The mosque.

unless that jurists have mercy on them God Come here They disagreed In what if Enter worshiper The mosque in times prohibition no For a need But to pray salutation The mosque no not, Do pray regards The mosque or no in times finisher about her? on three Sayings:

say The first:

that it Permissible for whom Enter The mosque in times prohibition that pray My kneeling regards The mosque; and he the face the first for the Shafi'is , And he chose it the judge Hussein from shafi'i , And a novel on Hanbali and virtual And the front , have mercy on them God Almighty.

And they inferred With what comes:

First: who Year:

1 _ on Qatada son Quarterly Ansari satisfied God about him He said: I entered The mosque and messenger God Peace be upon him sitting between dorsal the people, He said: I sat down. And he said messenger God Peace be upon him: ' ' What He forbade you that he bowed two rak'ahs before that are you sitting? » He

said: I said: Oh messenger God I saw you sitting And people Sitting: He said: " Then. " Enter one of you The mosque, no he sits until he prays two rak'ahs ».

Face Significance:

Del the talk that the Prophet Peace be upon him forbade on sitting in The mosque before that pray two rak'ahs, and he forbid general take up sitting any time, And the end on the prayer in times prohibition general his income personalization with a prayer

waxing And the afternoon and a prayer funeral, And from That: « Who forgotten the prayer let him pray if he mentioned it » , Or pan accident regards The mosque film enter it Customize, And for this Command with them Inside And the imam get engaged.

2 about Aisha satisfied God about her She said: " What? to leave the Prophet Peace be upon him The two prostrations after age I have cat » , And in Word: " two rak'ahs." did not be messenger God Peace be upon him let them secretly no Publicly: two rak'ahs before prayers the morning and two kneels after afternoon » , And in Pronunciation: " Ann messenger God Peace be upon him He was he prays after age, Where is she about her, and continues, Where is she on connection ».

Face Significance:

Del the talk on that the Prophet Peace be upon him pray in time forbidding So we understood from him And from jealousy Customize prohibition without Same the reason, So we fired verdict in walking the pictures, and entry The mosque a reason from the reasons as in accident Qatada satisfied God about him, and this is from Plural Good luck between The two generals.

3 about Aisha - pleased God About her - that messenger Peace be upon him He said on The two kneels after prayers Al-Asr: « And it is he came to me people from slave al-Qays , so they made me busy on the two rak'ahs two after noon they understood these two ».

Face Significance:

Del the talk that prohibition on the prayer after age until get lost the sun And yet Daybreak until Look forward but he on getting started with it and create it voluntarily no what He was she has a reason from duty or Command representative mechanism, Otherwise when did the Prophet Peace be upon him from spend My kneeling back.

Second: who effect

on on son my dad student on him peace was " in travel, quarterly age, then Enter his pavilion , quarterly two rak'ahs » , in it lie in passport prayers Same the reason in times prohibition, as in Face indication moderns ex, And he has narrated prayers after age plural from companions Among them: Zubair, and son Zubair, And the anemone son Bashir, and dad Ayoub, and Aisha, Tamim Darry.

Third: who Reasonable

because the prayer Same the reason Permissible did it in times prohibition And that plural between evidence received in prohibition on the prayer in That times And between Conversations function on did it in This is amazing times or Command by doing it on Face general, and entry The mosque from This is amazing the reasons, So it proceeds the prayer in it.

say The second:

that it no Permissible for whom Enter The mosque in times prohibition that pray two rak'ahs regards The mosque; and he the face the

second for the Shafi'is , And he said with it Abu slave God Zubairi from shafi'i , and he say tap And the owner And a novel other on Hanbali , Zaidi and ovulation , have mercy on them God Almighty.

on obstacle son Amer satisfied God about him He said: “ Three hours He was messenger God Peace be upon him forbids us that we pray in them, or that we bury in them Our dead: when aspiration the sun emerging until rise up and when get up existing noon until tend the sun, and when you add the sun to sunset until set. _

2 _ on my dad kitten satisfied God about him, He said: “ No messenger God Peace be upon him on Two prayers: after Daybreak until aspire the sun, And yet age until get lost the sun ».

Face indication

Del The two talk that the Prophet Peace be upon him forbade on the prayer in This is amazing times And why excludes prayers Without prayers, And he gets pregnant prohibition on The general.

Second: who effect

on Anas son What is with you satisfied God about him on Volunteering after age, He said: “ It was age He hits the hands on prayers after Al-Asr » , which is that it if did not be Who is she about him when to hit age son the speech satisfied God about him companions Radwan God about them on He prayed after age, and he guide on that prohibition general no custom for him, and that an act the Prophet Peace be upon him private with it Without Other than him.

Third: who Reasonable:

1- “ Not _ Located analogy Baabda the sun, and this is the meaning pervading congregation collect, Lost paternal uncle prohibition as it is meaning, No meaning customizable. ”

2 _ Because his prohibitions Peace be upon him commit from his orders, It is not for us that We are excusing something Than may be He forbade us about him. ”

say Third:

that it that deliberately Access No pray it, and that He was for him purpose And need it is permissible for him That , and chose it Al Rawyani And Al-Rafi And Imam Nawawi , have mercy on them God Almighty.

And they inferred With what comes:

First: who the year

1 _ on Aisha - pleased God About her - she said: he said messenger God Peace be upon him: ' ' No investigate sunrise the sun no sunset So they prayed when that ».

2 _ on Aisha - pleased God About her - that messenger Peace be upon him He said on The two kneels after Al-Asr: “ He came to me people from slave al-Qays so they made me busy on the two rak'ahs two after noon they understood these two ».

Face Significance:

Del The two talk Aisha - pleased God About her - the second clear in passport prayers Same the reason in times hate, while her talk the first in to forbid investigation the intent, And the intended regards The mosque in time hate like a wanderer without Reason.

Second: who effect

on son Omar - satisfied God about them- _ He said: “ I pray. ” as I saw my friends They pray: no finish no one he prays at night no day what willed, not that no investigate sunrise the sun no sunset ».

Third: who Reasonable:

that measurement endorse it; and he measurement on intentional because detective deliberate, For the purpose entrance The mosque for prayers salutation no for a need as intentional to do supererogatory in time hate.

Weighting:

after an offer Sayings Jurists - have mercy on them God Almighty - and their evidence show for me that say the first he say most likely, and he that it Permissible for whom Enter The mosque in times prohibition that pray two rak'ahs regards The mosque I pray Same the reason no hatred in did it, and entry The mosque a reason, And he has Command with it the Prophet Peace be upon him as came in accident Qatada son Quarterly Ansari satisfied God about him, Or Commons incoming in Conversations prohibition He is ad hoc with conversations correct by doing the Prophet Peace be upon him and companions The vineyard satisfied God about them, at work By the end in clover Absolute plural between evidence And paid to conflict between command prohibition, And the detective entrance The mosque may be happened on a reason the prayer, And the end but he to investigate sunrise the sun and sunset no entrance The mosque , by God Come here I know.

The second topic: the chapter on the hours during which it is forbidden to pray.

It has three requirements:

The first requirement: maintenance on a prayer supererogatory Condoms The prohibition.

The second requirement: sway after sunrise Daybreak

requirement the third: sway day Friday time prohibition

The first requirement

maintenance on a prayer supererogatory time prohibition

I agree Jurists - have mercy on them God Almighty - on that Volunteering By prayer Hassan what did not be between sunrise Daybreak And whitening the sun And at level the sun and a prayer age to sunset the sun.

unless that jurists have mercy on them God Come here They disagreed In what if He was worshiper for him Superfluous keep going on did it in time Permissible in it an act the prayer, forget it or Fill about her So does Permissible for him that spend it in times finisher on the prayer In which And it lasts on her in the time finisher about him or no ? on three Sayings:

say The first:

that it if spent supererogatory in the time finisher on the prayer in it Let him that keep going on That the prayer in that the time, and he the face the first for the Shafi'is , And with it He said Hanbali virtual , have mercy on them God Almighty.

And they inferred With what comes:

First: who the year

1 _ on Aisha - pleased God About her - for what I asked on The two prostrations the two He was messenger God Peace be upon him pray them after age, She said: " It was He prays them before age, then that it Fill about them or he forgot them So they separated them after age, then prove them, And it was if pray prayers prove it ».

Face Significance:

Del the talk on that the Prophet Peace be upon him spent year then persevere on her And why cut it off, Even if did not be prize when did it And last on her, And why Respond what

allocates it By the prophet Peace be upon him , Fdel that on that it general in right jealousy Also.

2 about Aisha - pleased God About her - she said: « What to leave the Prophet Peace be upon him The two prostrations after age I have cat » , And in Word: “ two rak'ahs.” did not be messenger God Peace be upon him let them secretly no Publicly: two rak'ahs before prayers the morning and two kneels after afternoon ».

Face Significance:

Del the talk on that the Prophet Peace be upon him did not be Leave The two kneels after age, And that after that Prove it on Himself when spent after age, And with that Collecting between accident Aisha - pleased God About her - this And her talk ex.

Second: who Reasonable

1 _ that this supports him measurement, And that that it prove on the Prophet Peace be upon him it is permissible emulate with it.

2 _ because This is amazing the condition, Than excluded from pan News The prohibition.

say The second:

that it if spent supererogatory in the time finisher on the prayer in it No Permissible for him that keep going on her in time prohibition, and he the face the second And the most correct when Shafia , And he chose it Al Rawyani And Al-Ghazali And Al-Rafi , have mercy on them God Almighty.

And they inferred With what comes:

First: who the year

1 _ on Mother salma satisfied God about her, She said: Pray messenger God Peace be upon him age, then Enter my house, quarterly two rak'ahs, I said: Oh messenger God, I prayed

prayers did not be you pray it, He said: “ Go ahead. ” on money, so he turned me on on the two rak'ahs I was kneel them down after noon, I prayed them now » , I said: Oh messenger God, spend them if did we miss it? He said: “ No. ”.

2 _ on Aisha - pleased God About her -: « Ann messenger God Peace be upon him He was he prays after age, Where is she about her, and continues, Where is she on connection ».

Face Significance:

Del The two talk on End it Peace be upon him on the prayer after age, and he correspond with pan News prohibition, And the maintenance on her inform in prohibition, gesticulate rose about him Peace be upon him guide on passport judiciary, And competence maintenance with it Peace be upon him , And he understands this with a total Conversations Such as accident Aisha - pleased God About her -: « Separate them after age, then prove them, And it was if pray prayers prove it » , Or being eliminate permissible He supports it Conversations a lot Of which accident measure son Amrou satisfied God about him Next.

3 about measure son Amrou satisfied God about him, He said: He saw the Prophet Peace be upon him a man pray after prayers waxing two rak'ahs, And he said messenger God Peace be upon him: ' ' Prayer the morning twice? » , And he said Man: I am did not I was I prayed The two kneels the two before them, I separated them now, He said: So he was silent messenger Peace be upon him.

Face Significance:

Del the talk on that it Peace be upon him Langerhans on the man the prayer after waxing, and this is correspond with pan clues prohibition, unless that it Peace be upon him when science that the man Serving My kneeling

Daybreak Quiet, And silence and not denial on him guide on passport, And with that the talk understand passport eliminate in time prohibition, And with conversations previous understand his specialty Peace be upon him by continuity.

Second: who Reasonable

because Repetition not because of, Even if We got married maintenance it would have become prayers for non a reason, and he Who is she about it.

say Third:

that it no Permissible for him spent supererogatory in the time finisher on the prayer in it As well as on that keep going on her in time prohibition, And with it He said tap And the owner And Zaidi , and Ibadi , have mercy on them God Almighty.

And they inferred With what comes:

First: who the year

1 about son Abbas satisfied God about him that it He said: witnessed I have men satisfactory satisfy them age son the speech satisfied God About him: “ Ann the Prophet Peace be upon him he forbade on the prayer after the morning until Shine the sun, And yet age until set. _

2 _ on obstacle son Amer satisfied God about him He said: “ Three hours He was messenger God pray God on him blessings forbids us that we pray in them, or that we bury in them Our dead: when aspiration the sun emerging until rise up and when get up existing noon until tend the sun, and when you add the sun to sunset until set. _

Face Significance:

Del modernists General in prohibition on the prayer in This is amazing times, So it is all supererogatory volunteers, And submit pan

prohibition on pan command, gesticulate rose from spend the Prophet Peace be upon him For some supererogatory or maintenance on her He is private with it Peace be upon him.

3 _ on Mother salma, She said: Pray messenger God Peace be upon him age, then Enter my house, quarterly two rak'ahs, I said: Oh messenger God, I prayed prayers did not be you pray it, He said: “ Go ahead. ” on money, so he turned me on on the two rak'ahs I was kneel them down after noon, I prayed them now » , I said: Oh messenger God, spend them if did we miss it? He said: “ No. ”

Face Significance:

Del the talk on that it Peace be upon him to forbid emulate with it in spend the two rak'ahs, So he met pan prohibition on the prayer in times hate, prevent emulate with it in judiciary, Fdel on non passport in both cases.

Second: who Reasonable

Because he level in times that forbid on an act Worship In which what for him a reason gesticulate no a reason for him, as a day sacrifice, No meaning For this personalization.

2 _ And because what for him a reason more Adverbs that Sure on what no a reason for him, and this is the meaning no must their difference; indicatively day Sacrifice. _

3 _ that eliminate from rituals ordinances; because tenses she has Privacy in Warden with it.

4 because This is amazing supererogatory I singled out missed film fulminate its origin call to prayer accommodation, And he has Fat that with emptiness from imposition.

discussion Evidence:

It is contained on what gold mechanism friends say the first from evidence that infer With it , in

my words Aisha that they are two possibilities, As well as on Being They oppose Conversations other as a talk Mother salma it sincere in prohibition on emulate with it, So he taught from sum evidence that it but want maintenance on a job He was does it so why Fill about him currency in closer times from him not that The two kneels before age Two homework.

It is contained on their guide from measurement And follow the example By the prophet Peace be upon him , that he measurement with difference, And that that it Peace be upon him He was commit Himself that no forget prayers, He reminds her in time unless spent it in it, no There is this the meaning in jealousy, no Command with it no scar to him.

It is contained on what gold mechanism friends say the second from evidence that infer with it with a prayer the Prophet Peace be upon him on passport eliminate Without maintenance, that he break up no guide on him, and that the correct that This is amazing the condition Than excluded on pan News prohibition, Fdel on Privacy eliminate And the maintenance By the prophet Peace be upon him.

and discussed their reasoning with conversations on prayers what she has a reason that clover debutante for him a reason, and he that it representative mechanism Mathab on he did.

It is contained on what gold mechanism friends say the third from evidence that infer with it pan Conversations that the prayer not startups in time prohibition may be proven from an act the Prophet Peace be upon him and his report And he did companions satisfied God about them no area unless carry it on prayers Same a reason, And strengthens this pan Conversations command spend obligatory when what male his prayer And the matter Greetings The mosque

and others, and he pan oppose pan prohibition, no guide on presentation prohibition on command, but rather on the opposite So he did the Prophet and companions guide on Customize prohibition, and that spend imposition And the Sunnah and a prayer Same a reason permissible.

Weighting:

after an offer Sayings jurists have mercy on them God Come here And their evidence show for me that say the second he say preponderant and he that it if spent supererogatory in the time finisher on the prayer in it No Permissible for him that keep going on her in time prohibition, And that as came in accident Aisha - pleased God about her - , D on specialization the Prophet by the judiciary and perseverance, And talk measure son Amrou satisfied God about him; D on passport spend Sunan for non the Prophet that it if spent supererogatory in the time finisher on the prayer in it No Permissible for him that keep going on her in time End , and stay to rule maintenance on supererogatory time prohibition from Its characteristics Peace be upon him ; so no guide permit it For others , by God Come here I know.

The second requirement

sway after sunrise Daybreak

I agree Jurists - have mercy on them God Almighty - on legitimacy two rak'ahs after sunrise Daybreak, And before prayers the morning.

unless that jurists have mercy on them God Come here They disagreed in sway after sunrise Daybreak without My kneeling Daybreak, Do Dislikes or no? And did hate ad hoc with whom pray My kneeling Daybreak Just or with whom did not It arrives My kneeling Daybreak? on three Sayings:

say The first:

that sway without My kneeling Daybreak after sunrise Daybreak hated, And with it He said slave God son age satisfied God about him, And Abdullah son Amrou And happy son Musayyib , and Nakhai , And Ala son Ziyad , And Hamid son slave Rahman , and he the face the first for the Shafi'is , And he chose it forward nuclear , And with it He said tap And the famous when Ownership And the Hanbalis And a novel on front And the famous when ibadism , have mercy on them God Almighty.

And they inferred With what Hey T:

First: who the year

on left sire son age , He said: He saw me age satisfied God about him and me A native after sunrise Daybreak, And deliver from two rak'ahs, He said: Oh left, that messenger God Peace be upon him went out We And we We pray as you pray, He said: “ Let him inform.” watch you your absence, no you pray after Daybreak unless two prostrations.

Face Significance:

Del the talk on that the Prophet Peace be upon him forbade on sway after sunrise Daybreak without My kneeling Daybreak, And so an act age satisfied God about him, understand from him hatred sway in this time.

2 _ on slave God son Amrou satisfied God about him He said: He said messenger God Peace be upon him: « No prayers after sunrise Daybreak unless you kneeled the dawn » , And in He said: “ Except two prostrations.

Face Significance:

Del the talk on that the Prophet Peace be upon him forbade on the prayer never after sunrise Daybreak before prayers waxing, And why excludes unless The two kneels before prayers

waxing, And talk and that He was pronounce it No He is in meaning prohibition and continue prohibition prohibition or hate here.

Second: who Reasonable

1 _ because the Prophet Peace be upon him , why volunteer in this the time with His eagerness on the prayer, And because Peace be upon him did not Yazd on My kneeling dawn.

2 _ because prohibition what Other than them Catch up Daybreak no to glitch in the time; And because the time appointed for them until if cores voluntarily He was about them Lost to forbid on volunteering last; to stay all the time Busy with them but prayers duty last above My kneeling Daybreak Fajaz that spend the time to him.

say The second:

that sway without My kneeling Daybreak after sunrise Daybreak no Dislikes, And why He denies it Bilal satisfied God about him, And with it He said Awzai and he the face the second for the Shafi'is , And a novel other on forelimbs , And cheap Ownership And the Hanbalis and virtual And some Ibadism for whom missed his party from the night that He prays after sunrise Daybreak before prayers waxing , And why Prepare Zaidi this from times prohibition , have mercy on them God Almighty.

And they inferred With what Hey T:

First: who the year

on my dad happy narcotic satisfied God about him He said: I heard Oppa denominator Peace be upon him He says: “ No prayers after prayers the morning until aspire the sun ».

Face indication

Del the talk on lie in Concept the talk He said: “ Prayer. ” morning » he obligatory The

customization by obligatory indicative on non hate before her.

Second: who effect

on Bilal son Rabah satisfied God about him He: « Why be terminated on the prayer, unless when sunrise the sun; it is aspiration between horny Satan » , And in Novel: « Why it ends on the prayer unless when sunset the sun, Because she you get west in a century devil » , it satisfied God about him did not Prepare what between sunrise Daybreak and a prayer Daybreak from times prohibition on Volunteering without My kneeling dawn.

Third: who Reasonable

1 _ because prohibition in the two times Regard actually, Or if We said proven hate from sunrise Daybreak did not Differs time hate Submit waxing and delay it length And short.

2 _ because the Prophet Peace be upon him did not yinh unless after prayers waxing until Look forward the sun, And in restriction what indicative on passport sway in this, And that that it tied up prohibition by doing the prayer Fdel on that it before did it It is permissible.

3 _ that measurement endorse it; Because _ Pronunciation the Prophet Peace be upon him in age suspended on the prayer Without her time, So is it Daybreak, And because time forbid after prayers, And it gets attached by doing it, as a dimension era. "

4 - I pass who " missed " his party at night that He prays At that time for the difference in this the time, And because Command no repeated, And as the judiciary for a supererogatory missed , _ and this is guide Those who say except spend from missed Get up night.

say Third:

that sway without My kneeling Daybreak after sunrise Daybreak no Dislikes for whom did not It arrives My kneeling Daybreak, Or from pray My kneeling Daybreak Let's get carried away in his right hated, and he say my dad Isaac Marouzi , Mercy God.

And they inferred from effect:

1 _ on slave God son Amr - satisfied God About them - he said: « No prayers after that passed Daybreak unless You kneeled the dawn ».

2 _ on slave God son Omar - satisfied God when - it is He was He says: “ No prayers after you kneeled Daybreak until He prays the dawn ».

Weighting:

after an offer Sayings jurists have mercy on them God Come here And their evidence show for me that say the first he say preponderant and he that sway without My kneeling Daybreak after sunrise Daybreak hated, as came in accident slave God son Amrou satisfied God about him He said: He said messenger God Peace be upon him: « No prayers after sunrise Daybreak unless you kneeled the dawn » , added to that that it did not prove on the Prophet Peace be upon him no on companions satisfied God about him that they get away between adhan Daybreak accommodation, but rather prove on Prophet Peace be upon him that it did not Yazd on two rak'ahs two light, as in accident Hafsa - satisfied God About her - she said: « It was messenger God Peace be upon him if it came out Daybreak, no he prays unless two rak'ahs two light , And because the job operative moderns goodness from the job with evidence the speech, I swear Come here I know.

The third requirement

sway day Friday time prohibition

I agree Jurists - have mercy on them God Almighty - on that it Abstain on from He was inside The mosque sway case sermon.

unless that jurists have mercy on them God Come here They disagreed in sway With what no a reason for him in walking times finisher on the prayer In which from day Friday Do Dislikes or no? on Two sayings:

say The first:

that sway With what no a reason for him in walking times finisher on the prayer In which from day Friday hated, and he the face the first for the Shafi'is , And he chose it Abu Isaac Shirazi And an imam The Two Holy Mosques and Al Royani , And with it He said Hanafi , Hanbali and virtual And Zaidi And the front and ovulation , have mercy on them God Almighty.

And they inferred With what come:

First: who the year

1 _ on obstacle son Amer satisfied God about him He said: " Three hours He was messenger God Peace be upon him forbids us that we pray in them, or that we bury in them Our dead: when aspiration the sun emerging until rise up and when get up existing noon until tend the sun, and when you add the sun to sunset until set. _

2 _ on my dad kitten satisfied God about him, He said: " No messenger God pray God on him blessings on Two prayers: after Daybreak until aspire the sun, And yet age until get lost the sun ».

Face Significance:

Del The two talk on prohibition on the prayer in That times general, and not in it exception day Friday, Even if He was that permissible when left him the Prophet pray God on him peace, And why Dumb about him companions and keep.

Second: who Reasonable

1- " Because _ license but received in half day " , and this is guide Shafia and Imamism Those who say with a license the prayer time demise day Friday Only.

2 because _ _ an act prayers Superfluous case leveling And the rising sunset, Vogue that He is forbidden As the rest days. "

say The second:

that sway With what no a reason for him in walking times finisher on the prayer In which from day Friday permissible no Dislikes, and he say Peacock , and alcohol And the good Visual and Isaac son Rahweh , and he the face the second for the Shafi'is , And attributed for my dad on Tabari , have mercy on them God Almighty.

And they inferred With what come:

First: who the year

1 _ on Qatada satisfied God about him on the Prophet Peace be upon him , that it ball the prayer half day unless day Friday, And he said: " Indeed hell are recorded unless day Friday ».

Face Significance:

Del the talk on exception sway half day from day Friday, And catch up with it Rest times prohibition from day Friday; so no difference, And show the Prophet pray God on him blessings ailment from that, Which that day Friday no priced in it hell, and this is from

Privacy day Friday, and this is ailment no specialize in half day Only.

Second: who effect

on on son my dad student satisfied God About him: “ Yum Friday prayers Eat it.

discussion Evidence:

It is contained on what gold mechanism friends say the second from evidence that infer with it with a talk Qatada satisfied God about him that he weak, and inference with it no get up to oppose or specialty Conversations prohibition and indication Commons In which, And people Science no disagree in health moved it And they agree on the job on her, Which function with its phenomena on ban from the prayer in times The three.

and discussed their reasoning with conversations permissiveness that news function on the ban and prevention from Worship in This is amazing times first from the job on permissible when incompatibility when in it from reserve especially in worship; because loa on reserve And the distance on misdeeds, So that's why She was deserving By applying And acceptance.

and discussed what Male - also - who evidence that he when was offered with the news correct must interpretation on according to what Del on him Text the correct, So it will be The intended By saying: “ Except day Friday » , and « day Friday prayers Eat it. ” No day Friday, And that Because she deserving by ban And the prohibition in performance Worship in This is amazing times the three; paid if they from fancy that it oppose for the rest tenses, So if We got pregnant these two the two news who Bring them on on what interpretation mentioned She was news agreed on prohibition Without opposition.

Weighting:

after an offer Sayings jurists have mercy on them God Come here And their evidence show for me that say the first he say preponderant which is that sway With what no a reason for him in walking times finisher on the prayer In which from day Friday hated, to health Conversations received in prohibition As stated in a hadith obstacle son Amer satisfied God about him He said: “ Three hours He was messenger God pray God on him blessings forbids us that we pray in them, or that we bury in them Our dead: when aspiration the sun emerging until rise up and when get up existing noon until tend the sun, and when you add the sun to sunset until settling down » , and he correct no excludes days Without day no time Without time, Or what infer with it from Conversations Customize Friday, She is weak returns no fit evidence to customize pan prohibition in accident obstacle son Amer satisfied God about him , God Come here I know.

Conclusion:

Praise be to God, Lord of the worlds, and prayers and peace be upon the most honorable of creation and messengers, our Master Muhammad and upon his God and all his companions.

one of the importants:

1 that road Imam Yahya son my dad The good Urban And his approach in market matters that In which Facets - and of them what rose In which two faces - did not be In which imitator or moving just, but rather Discuss and criticized And he won corrected, He is Right Before investigator Jurisprudence hard-working and critic witty and author understand.

2 that Imam Yahya son my dad The good Urban from Senior Scholars Shafia And to him Ref

And the fatwa And the doctrine in Yemen in his age, He was Scientist jurisprudence and creed And grammar And talk and others from the sciences, unless that his fame more She was jurisprudence and creed.

3- The people of faces are distinguished by a lofty scientific status among the Shafi'i scholars, as they combined religion and science, and honorable morals, following in the footsteps of their imam, Shafi'i – may God Almighty have mercy on them.

4- A statement of the times when the jurists differed regarding the dislike of prayer, with mentioning and discussing their evidence and mentioning the most correct opinion.

5 The Shafi'is excluded from the times of dislike the sanctuary of Makkah, so do not dislike praying with them in times of prohibition.

6- It is permissible for the Shaafa'is to offer voluntary prayers in times of dislike if there is a reason for it.

7- I preferred the first opinion on the issue of the ruling on the prayer of greeting the mosque in times when it is forbidden, and it is: that it Permissible for whom Enter The mosque in times prohibition that pray My kneeling regards The mosque, as stated in the hadith of the Prophet, may God's prayers and peace be upon him: He said: " Then Enter one of you The mosque, no he sits until he prays two rak'ahs ».

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